

FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH CENTRAL BOARD OF SECONDARY EDUCATION

(In Accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

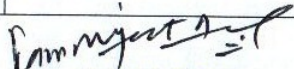

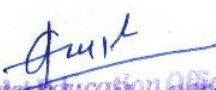
PART – A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the School	3330059
2	Name of the School as per affiliation letter of CBSE	ALLONS PUBLIC SCHOOL
3	Address of the School	VPO – BIJABHAT, DIST. – BEMETARA, (C.G.)
4	Standard / level / class up to which the school is running	NURSERY TO XII
5	Is the name and address of School in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the School	22230201303
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	JHAI JI SHIKSHAN SAMITI on dated: 04.06.2003
8	Is the Trust/Society/ Company duly registered with the competent registrating authority and the registration is valid as on date?	YES, LIFE TIME
9	Purpose of present application	EXTENSION OF AFFILIATION
10	Location of School	In the Gram Panchayat limits of having population less than 5000

11	Has the school obtained Recognition Certificate from the State Government from class 1 to 8 th ?	Yes
12	Number of Recognition Certificate from class 1 to 8 th and date of issue:	5137 and 12.10.2021
INFORMATION REGARDING LAND DETAILS AND OWNERSHIP		
13	Is the school situated on single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	Yes
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	Yes
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated :	143200 Sq. m.
16	The land is in the possession of the School / Trust / Society / Company legally by way of	Gift Deed & Lease Deed
17	Name of the Owner / Lease of the land in respect of point -15 above:	JHAI JI SHIKSHAN SAMITI & JASPAL SINGH ARORA
18	In case the land is in the possession of the society / school by way of lease as per State Government norms, the period of the lease	For 30 years (2005 – 2035)
19	Is any public road, canal or thorough fare, HT line etc. passing through the land in respect of point-14 above?	No
INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS		
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the view of the safety?	Yes
20(a)	If yes the date of last inspection:	23.06.2022
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	Yes
21(a)	If yes the date of last inspection:	16.06.2022
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	Yes
22(a)	If yes the date of last inspection:	16.06.2022
INFORMATION REGARDING THE STAFF		
21	Does the school have well defined service rules and conditions for it's employees as per prevalent norms of appropriate Government?	Yes

22	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	Yes
23	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes
 MANAGER ALLONS PUBLIC SCHOOL Bemetara (C.G.)		 Dr. Satyajit Hota Principal ALLONS PUBLIC SCHOOL Bemetara (C.G.)
PART - B (This part is to be filled up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No. <u>4862</u> Date of Insurance <u>07-03-2024</u>		
1	This is to certify that the information above provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension / upgradation of affiliation?	Extension
 District Education Officer Bemetara (C.G.) Signature (Name and Stamp of issuing DEO) DISTRICT EDUCATION OFFICER / NAME OF DISTRICT		