

## ALLONS PUBLIC SCHOOL, BEMETARA (C.G.) Summer Vacation Assignment (2024-25) CLASS- XII Commerce

| Subject             | Subject<br>Teacher's<br>name | Home Assignment / Project work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|---------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| ENGLISH             | Mr. Abhra<br>Sarkar          | 1. You are Sports Secretary of Allons Public School, Bemetara. Draft a notice not more than 50 words for your school notice board asking the students to enlist their names for participation in various events to be held on the Summer Camp of your school. Sign as Lalit/Lalita.  2. You have received an invitation to be the judge for a literary competition in Allons Public School. Send a reply not more than 50 words, confirming your acceptance. You are Mohan/Mohini.  3. You are Smitha/Sunil, Secretary AVM Housing Society. You are going to organize a blood donation camp. Write a notice in not more than 50 words, urging the members of your society to come in large numbers for this noble cause.  4. You are Rohan/Rohini of Class XII. You are interested in pursuing a course in visual communication. You have seen an advertisement issued by the National Institute of Communication, Pune, offering courses in Media and Communication. Write a letter to the Director seeking information about their courses, fee structure, placement opportunities, etc.  5. Your state government has banned the use of plastic bags. You are Prince, a reporter of The Hindustan Times. Write a report in 100-125 words on how the ban is being ignored and what damage the indiscriminate use of plastic bags in causing to the environment. |  |  |
| ACCOUNTANCY         | Mr. Sandip<br>Banarjee       | All numerical questions of Chapter 1 Book TS agrawal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| ECONOMICS           | Mr. K. K.<br>Mohanty         | Write one Project in a project File. Complete your notes and NCERT question answer of chapter- 1 to chapter - 4 (Macro Economics) in your Economics Fair Copy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
| BUSINESS<br>STUDIES | Ms. Talina<br>Chakraborty    | 1.Consumer Protection 2. FINANCIAL MARKET ANALYSIS 3. MARKETING MANAGEMENT 4. FINANCIAL MANAGEMENT 5. STAFFING 6. NATURE AND SIGNIFICANCE OF MANAGEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |
| IP                  | Mr. Umesh<br>Kale            | Differentiate between Data Structure in Pandas- Series & DataFrame – make chart or ppt.  OR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |

|       |                  | 1. Different ways to create Series from- Scaler values,        |  |  |  |
|-------|------------------|----------------------------------------------------------------|--|--|--|
|       |                  | Numpy arrays, Dictionary – make char or ppt.                   |  |  |  |
|       |                  | 2. Write short notes or ppt on Accessing elements of           |  |  |  |
|       |                  | Series- Indexing & Slicing.                                    |  |  |  |
|       |                  | OR                                                             |  |  |  |
|       |                  | 2. Write short notes or ppt on Python Libraries.               |  |  |  |
| PE    | Mr. Arun         | 1. Read and prepare poster presentation to display in school   |  |  |  |
|       | Kumar Pal        | about different yogasanas with pracautions and benefits        |  |  |  |
|       |                  | beneficial for treating lifestyle disease.                     |  |  |  |
|       |                  | 2. Read learn and prepare display presentation for different   |  |  |  |
|       |                  | sourses of food (carbohydrate, fat, protein, vitamins and      |  |  |  |
|       |                  | mineral) including calorific values of various food items,     |  |  |  |
|       |                  | vegetables(veg & non veg) and fruits                           |  |  |  |
|       |                  | 3 Prepare a flow chart of committees for the management of     |  |  |  |
|       |                  | sports events with their responsibilities                      |  |  |  |
|       |                  | 4. READ n Prepare notes on SAI KHELO INDIA FITNESS TEST        |  |  |  |
|       |                  | IN SCHOOL with pictoral presentation.                          |  |  |  |
|       |                  | 5. Read and Prepare notes on RIKLI and JONES SENIOR            |  |  |  |
|       |                  | CITIZEN fitness test                                           |  |  |  |
| MUSIC | Mrs. Girija Soni | Making the chart of bilambit Bandish, taal Dhamar, Taal Rupak, |  |  |  |
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**Coordinator Principal**